THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION

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TDD Access: Relay NH 1-800-735-2964

Website: www.puc.nh.gov

October 2, 2009

Chris Reed 237 Mountain Road Center Sandwich NH 03227

Re:

DE 09-183, Chris Reed

Application for Certification as a REC Eligible Facility

Dear Mr. Reed:

This letter serves as an acknowledgement of Chris Reed's Application for Certification as a REC Eligible Facility, received September 21, 2009. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at www.puc.nh.gov.

Very truly yours,

Debra A. Howland

Executive Director and Secretary

cc: Service List DAH/smd

CHRIS REED CHRIS REED 237 MOUNTAIN ROAD CENTER SANDWICH NH 03227

Docket #: 09-183

Printed: October 02, 2009.

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

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BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

Docket #:

Printed: October 02, 2009